



Posted by
Uxbridge
Town Clerk

MAR 13 '14 PM 1:36

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, MARCH 17, 2014 – 6:00PM

Authorized Signature _____

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I. CALL TO ORDER

II. NEW BUSINESS

1. FY15 Budget
 - New format
 - Mission Statement
2. Spring Annual Town Meeting Warrant of 5/13/14 – re-open warrant
 - Consider placement of Blackstone Valley Regional School article
 - Consider placement of Budget Allocation Amendments article

III. MEMBER ISSUES

IV. TOWN MANAGER UPDATE

V. ADJOURNMENT